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STATE OF NEVADA



JERRI CONRAD Interim Director

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**DEPARTMENT OF AGRICULTURE** 

405 South 21<sup>st</sup> Street Sparks, Nevada 89431-5557 Telephone (775) 353-3601 Fax (775) 353-3661 Website: <u>http://www.agri.nv.gov</u>

## STATE OF NEVADA DEPARTMENT OF AGRICULTURE Application for Permit to Operate as a Bulk Milk Hauler

(For Office Use Only)

Permit #: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

	n or Mail to: 4		et, Sparks, NV 89431 - Attn: Y. Ino
Received by:	Exam Completed	Receipt #:	Deposit #: Renewal: Training Videos Viewed
			Renewal. Training videos viewed
	Department of		Date:
Your Email:			
Name of Applicant:			Home Phone #:
Address:		City:	State: Zip Code:
Trucking/Hauling Company:			Phone #:
Supervisor/Pesponsibl	e Agent:		Phone #:

Signature of Applicant

Date